Prabhakaran says he is for peace, but. (1994, December 04). The Island.

PRABHAKARAN SAYS HE IS FOR PEACE, BUT

LTTE chief Velupillai Prabhakaran in his "Great Heros' day" speech broadcast over the Voice of Tiger on November 26 said he was prepared for peace and laid down some conditions, but ended his speech by calling upon Tamils to take the oath of Eelam: "The thirst of the Tigers is the homeland of Thamileelam."

thirst of the Tigers is the homeland of Thamileelam." Prabhakran said that when the 'Chandrika Government' extended its hand for peace they grasped it with friendship 'but the Sinhala army does not appear to like finding a solution to the problem of the Tamils through peaceful means. The uncompromising hardline military activities and war preparation of the army indicates this. The government does not want to act against the army's hardline approach. Under such circumstances it is not an easy matter to create an atmosphere for peace or normalcy.

for peace or normalcy. "If the Chandrika Government has

for peace or normaley. "If the Chadrika Government has to secure the trust and the goodwill of our people it should first find a solution to their immediate problems and cre-ate an atmosphere for peace and nor-maley in the homeland of the Tamils." Prabhakaran said. Prabhakaran said. Prabhakaran commenced his broadcast on a pious note. He said: "We celebrate this day as the holy day on which we worship if the tem-ples of our heart our dear fighters who gave up their lives, sacificed their lives for the noble ideal that our peoples should achieve freedom and live in freedom with dignity and honour and the right of self government. Our country has paid an inclaul-able price for the sake of liberation. This land has turned into a battlefield and a river of blood has flowed on this soil. Our warriors are dying even today for the sake of liberation. All those thore and their gould the given of should achieved blepration as their goal. The figures of the grate warriors whom we encounter on roads, street corners, and walls appear as witnesses to liberation. A great political change has taken

the first stage we gave precedence to the problems faced by our people. The Sinhala army does not appear to like finding a solution to the prob-lem of the Tamils through peaceful means. The uncompromising hardline, military activities and war preparations of the army show this truth. It does not appear that even the Chandrika government has not given up the military approach. The govern-ment does not want to act against the army's hardline. The government is not prepared to bring any pressure on the army. Under such circumstances it is not an easy matter to create an is not an easy matter to create an atmosphere for peace or normalcy. Therefore, if the government has a

Is not an easy matter to becaut an atmosphere for peace by normaky. Therefore, if the government has a true and honest interest in the path of peace it should be easy only if the armed forces are also led on that path. Stopping war activities removing the topping war activities removing the connounce embargo, opening thee passage for transport, removing the the marking zone, and resetting refugees all depend on the position of the army. We stand not as an obstacle on the path for peace. We have not closed the doors of peace. We are prepared for peace. If talks take place again we will take part in them. We desire that a solution should be found first to the daily problems faced by our people, it should first find a solution to their immediate problems and create an atmosphere for peace and normaky in the homeland of the Tamils. Our movement which fought for long, shedding blood, has taken the struggle to a higher stage – to the point where it has established structures of self-rule. Today we stand on a very strong and solid foundation. We should here found the should here for the point when the should never forget that the people who laid this strong foundation.

forget that the people who laid this strong foundation were our great war-

The Sinhala government is in-terested in (developing) negotiations with us because we stand on a strong

My Dear Tamil people!
Should stand as one people rally round so one nation, with unflinching firm-tion our peace, satety and freedom in the round being so one and the round being so use.
Should stand as one people rally round so one nation, with unflinching firm-son our peace, satety and freedom in the round being so use and the round being so use.

This is our national aspiration. Wis for a solution which will fulfight is in an be permanent. Only such a solution a be permanent. Only that will stand by our goal.
My shall take the amps in the 'warries' so freedom, we shall take this out as a gift to their soul's aspirations.

This we get that solution, with we get that solution, whe will be the tamps of the tamps in the 'warries' so the being so of the tamps of the tamps in the 'warries' so the being so of the tamps in the 'warries' so the being so of the tamps in the 'warries' so the being so of the tamps in the 'warries' so the being so of the tamps of the tamps in the 'warries' so the being so of the tamps of the tamps in the 'warries' so the being so of the tamps in the 'warries' so the tamps of the tamps in the 'warries' so the being so of the tamps of the tamps in the 'warries' so the being so of the tamps of the tamps in the 'warries' so the being so of the tamps in the 'warries' so the tamps of the tamps in the 'warries' so the being so of the tamps of the tamps in the 'warries' so the being so the tamps of the tamps in the 'warries' so the tamps of the tamps in the 'warries' so the being so the tamps of the tamps in the 'warries' so the being so the tamps of the tamps in the 'warries' so the 'wa